



May, 15, 2015

EXHIBITOR / SPONSOR

Dear Friends of the Southern Chapter / MLA:

On behalf of the Southern Chapter of the Medical Library Association (SC/MLA), the Local Arrangement Committee would like to extend to you and your organization an invitation to exhibit at the 65th Annual Meeting to be held October 21–25, 2015 at the Hotel Caribe Hilton in San Juan, Puerto Rico.

This is the third occasion that the chapter meets in Puerto Rico, all with a great success! This year's meeting theme is COMMUNITIES, COLLABORATION AND CARE, which is very appropriate because we are inviting librarians from Puerto Rico and the Caribbean to share with members of the SC/MLA. This is an excellent opportunity to showcase new products and services to a great group of health sciences librarians and information professionals.

The exhibit fee will be \$900.00. The fee covers one full meeting registration, including a ticket to the welcome reception and banquet. Exhibit space will be 8' x 10' and will include a 6' draped table, 2 chairs, electricity, waste basket, and a sign with your company name. Enclosed is a contract for exhibit space which we ask that you fill out and return by the August 14 deadline as space as limited. Payment should accompany the return of the contract. When payment is received we will contact you for any additional needs you may have.

The exhibit area will be in Grand Salon Los Rosales. Time for set-up will be from 1:00 pm on 10/22/15. All exhibits, materials and decoration equipment must be dismantled and removed from the exhibit area by 4:00 pm on 10/24/2015.

Several levels of sponsorships are available. You may also ask for the opportunity to sponsor a specific event. Your company will receive recognition in the conference program, event signs, and a link on the conference website. The categories are:

ATLANTIC OCEAN - \$2,000 - \$1,000 CARIBBEAN SEA - \$900 - \$500 SEA OF THE ANTILLES - \$400 - \$100

Please make check payable to University of Puerto Rico and mail payment to the address on the footer to the Attention of Prof. Charles Seguí-Caballero.

For additional information please contact Prof. Charles Seguí-Caballero (charles.segui@upr.edu). Telephone: 787-758-2525 Ext. 1202, 1361 / 787-751-8199 / Fax: 787-282-6438.

We look forward to hearing from you and greatly appreciate your continued support of the Southern Chapter of the Medical Library Association.

Sincerely,

Irma Quiñones, EdD

Chair

SC/MLA 2015 Local Arrangements

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